

ST. JAMES EPISCOPAL CHURCH



Holy Eucharist
Twentieth Sunday after Pentecost
Proper 23
October 11, 2026

Welcome! If you are visiting, we offer you a special welcome. If you are with us on Zoom and would like more information about our parish, please send the Zoom Usher a chat message, or email office@stjamesvt.org with your name, where you're from, and your email address. On Zoom, please keep microphones muted. If you are reading a lesson or adding a prayer aloud during the time of prayers, please unmute yourself, then mute again. In person, sitting distances may be observed and masks may be worn. Please be mindful of the comfort of others.

OPENING RITE

Prelude

Opening Hymn: We the Lord's people

Hymnal 51

- 1 We the Lord's people, heart and voice uniting, praise him who called us out of sin and darkness into his own light, that he might anoint us a royal priesthood.
- 2 This is the Lord's house, home of all his people, school for the faithful, refuge for the sinner, rest for the pilgrim, haven for the weary; all find a welcome.
- 3 This is the Lord's day, day of God's own making, day of creation, day of resurrection, day of the Spirit, sign of heaven's banquet, day for rejoicing.
- 4 In the Lord's service bread and wine are offered, that Christ may take them, bless them, break, and give them to all his people, his own life imparting, food everlasting.

LITURGY OF THE WORD

Opening Acclamation

Officiant Blessed be the one, holy and living God.
People Glory to God for ever and ever.

Collect for Purity

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Sing to the Mountains

ANTIPHON



Sing to the moun-tains, sing to the sea. Raise your voic - es, lift your hearts.



This is the day the Lord has made. Let all the earth re- joice. *Fine*

VERSE 1



1. I will give thanks to you, my Lord. You have an-swered my plea.



1. You have saved my soul from death. You are my strength and my song. *to Antiphon*

VERSE 2

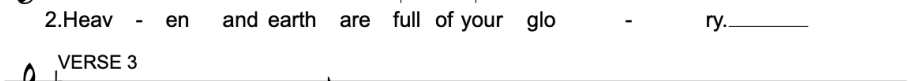


2. Ho - ly, Ho - ly, Ho - ly Lord.

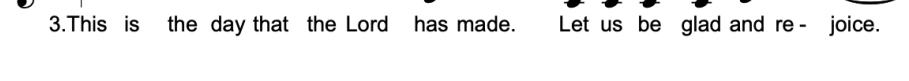


2. Heav - en and earth are full of your glo - ry. *to Antiphon*

VERSE 3



3. This is the day that the Lord has made. Let us be glad and re- joice.



3. He has turned all death to life. Sing of the glo-ry of God. *to Antiphon*

Text based on Ps 118. Text and music © 1975, Robert J. Dufford, SJ and New Dawn Music.
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Collect of the Day

St. Helena Breviary

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

All are invited to say the Collect of the Day together

O God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading: Isaiah 25:1-9

Lector: A reading from the Book of the prophet Isaiah.

O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that he might save
us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to God's People.

People Thanks be to God.

A period of silence is kept.

The Psalm or Psalms Appointed

Psalm 23

St. Helena Psalter

Read in a manner chosen by the Lector: direct recitation (unison), antiphonally (side to side) or responsive recitation (leader and people) alternating either by verse or at the asterisk.

- 1 O God, you are my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters.
- 3 You revive my soul *
and guide me along right pathways for the sake of your Name.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

Second Reading: Philippians 4:1-9

Lector: A reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector Hear what the Spirit is saying to God's People.
People Thanks be to God.

Anthem: Thanksgiving
Handbells: Milly Meeks, Jeanette Racine, Joanne Raymond

John Ness Beck

Gospel: Matthew 22:1-14

Deacon Dave The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

A period of silence is kept.

Sermon

The Rev. Heather Caulfield-Mills, Deacon

The Nicene Creed

Officiant led, rise in body or in spirit,

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father, *
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

**The 1994 General Convention affirmed the intention of the Episcopal Church to remove the filioque clause at the next revision of the Book of Common Prayer. Using Enriching our Worship materials gives an opportunity to practice this intention.*

Prayers of the People: Plenty Good Room (*modified*)

TENS

The people remain standing as able and say the responses in bold.

Deacon Dave

Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Intercessor

Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. We remember and pray for St. John's in the Mountains Church, Stowe; the Rev. Dr. Bob Leopold in our Diocesan Cycle of Prayer and for The Anglican Church of Burundi in our Anglican Cycle of Prayer.

People: **Lord, in your mercy, hear our prayer.**

Intercessor

God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. We give thanks for Henry Grimes who is celebrating his birthday this week. I invite your prayers of thanksgiving.

During a pause the Intercessor invites prayers of thanksgiving to be offered aloud, first from the in-person group and then from online worshippers. After all prayers have been offered, the Intercessor continues:

Lord, in your mercy,

People: **hear our prayer.**

Intercessor

God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

People: **Lord, in your mercy, hear our prayer.**

Intercessor

God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

People: **Lord, in your mercy, hear our prayer.**

Intercessor

God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need, especially Grace; Kristen; Darcy; Foster Borch; Connie; Neil Eklund; Jim Larkin; Carl Runge; John; Matthew; Jackie Borch; Sean, friend of Jeff Moskovics; Neal DePooter; Frank Bryan; Martha Haskell; Patty Pratt; Deacon Jonathan Ross and his family; Linda Chiasson's great-nephew Sammy; Mike Fraser; Patrick Mellish; Meg Vittum's friend, Leo; Benita; and Sandra Ashley. Surround them with your healing and your peace. I invite your prayers of intercession.

The Intercessor will invite prayers to be offered aloud by guiding first, the in-person group and after that, the online worshippers. After all prayers have been offered, the Intercessor continues:

Lord, in your mercy,
People: hear our prayer.

Intercessor

God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they know rest in your embrace. I invite your prayers for those who have died and all who mourn.

During a pause the Intercessor invites prayers for the dead and for those who mourn to be offered aloud, first from the in-person group and then from online worshippers. After all prayers have been offered, the Intercessor continues:

Lord, in your mercy,
People: hear our prayer.

Officiant

Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

Confession of Sin

Deacon Dave

Let us confess our sins to God.

Silence may be kept.

All

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

The priest standing says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of Christ be always with you.

People *And also with you.*

If you are in person, please feel free to share the peace with those near to you. Please be mindful that some may want a “touchless” peace. In this case, the peace may be shared in various ways such as the prayer to heart position. On Zoom, please either open your microphone to share the peace aloud or visually give a sign of peace or share your peace in the chat box.

LITURGY OF THE TABLE

Celebrant

Let us offer to God a sacrifice of praise and thanksgiving and make good our vows to the Most High.

Offertory Hymn: Wedding Banquet

I cannot come. I cannot come to the banquet, don't trouble me now. I have married a wife. I have bought me a cow. I have field and commitments that cost a pretty sum. Pray, hold me excused, I cannot come.

- 1 A certain man held a feast on his fine estate in town. He laid a festive table and wore a wedding gown. He sent invitations to his neighbors far and wide but when the meal was ready, each of them replied: (chorus)
- 2 The master rose up in anger, called his servants by name, said: “Go into the town, fetch the blind and the lame, fetch the peasant and the pauper for this I have willed, my banquet must be crowded, and my table must be filled.” (chorus)
- 3 When all the poor had assembled, there was still room to spare, so the master demanded: “Go search ev’rywhere, to the highways and the byways and force them to come in. My table must be filled before the banquet can begin. (chorus)
- 4 Now God has written a lesson for the rest of mankind; If we’re slow in responding, He may leave us behind. He’s preparing a banquet for that great and glorious day. When the Lord and Master calls us, be certain not to say: (chorus)

Please continue to support our parish life and ministries by sending your offering to: St. James Episcopal Church, 4 St. James Place, Essex Junction, VT 05452

You may also give online by visiting this link: [ONLINE DONATIONS FOR ST. JAMES](#)

The loose plate offerings go to the Discretionary Fund today.
There also is an option to give to the Discretionary Fund online. See website above.
Thank you for your generosity.

Great Thanksgiving – *Eucharistic Prayer 1 from Enriching Our Worship*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

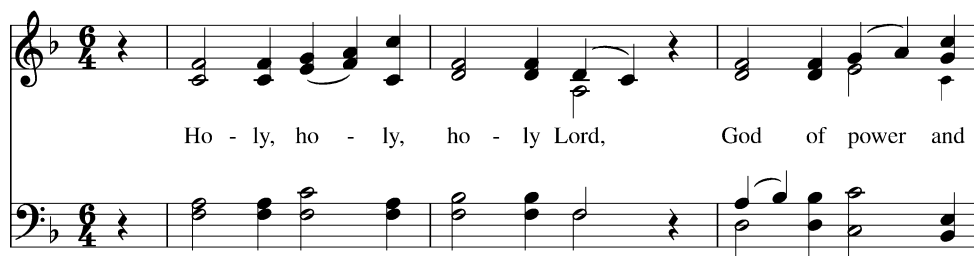
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and will the faithful of every generation,
we lift our voices with all creation as we sing (say):

All

Sanctus

WLP 858



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The Celebrant continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,

abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with [_____ and] all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.*

Celebrant As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Breaking of Bread

A period of silence is kept.

Celebrant We break this bread
to share in the Body of Christ.

People *We who are many are one body,
for we all share in the one bread.*

The Celebrant invites the people to Communion

The Gifts of God for the People of God.

And adds

All are welcome at God's table.

A moment of silence is observed.

Ushers will guide the congregation to communion. Please come forward to receive communion at the step. We receive communion in both kinds, bread and wine, using a Pouring Chalice and individual cups. If you would like to receive wine, pick up a communion cup in the tray on your right as you approach the steps and leave your empty cup in the other tray as you return to your seat. If you are unable physically to come forward, please let an usher know and communion will be brought to you. Please also let the priest know if you need a gluten-free wafer.

Communion Hymn: God's Table

- Written and sung by Rich Ugland

Postcommunion Prayer

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. *Amen.*

Community Announcements

CLOSING RITE

Blessing and Dismissal

The priest blesses the people

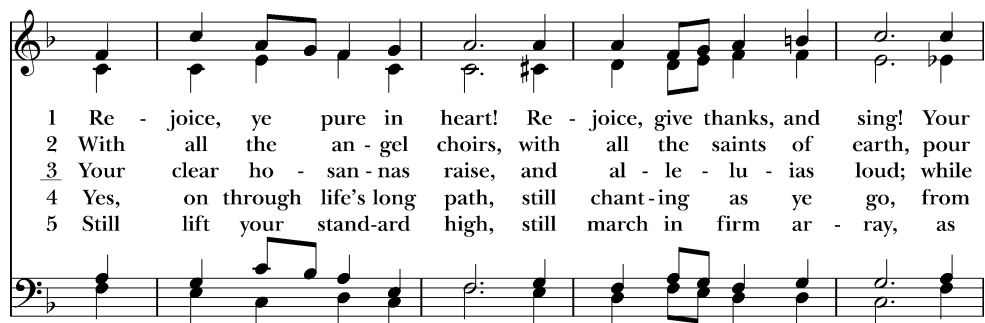
May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

The Deacon then dismisses the people

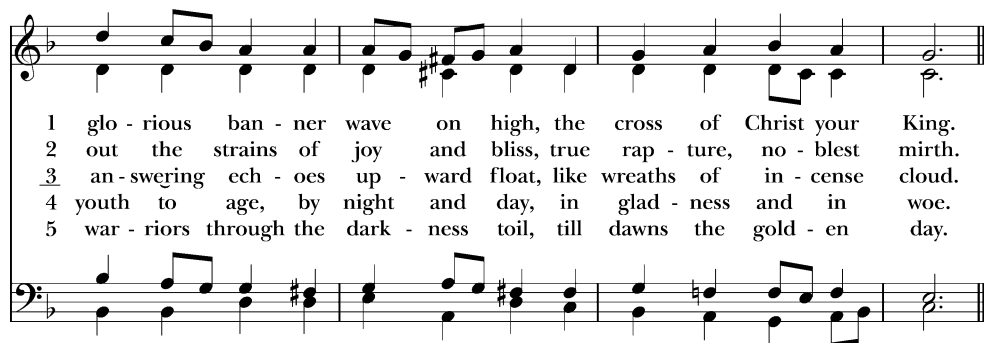
Deacon Dave Let us bless the Lord!
People Thanks be to God!

Sending Hymn: Rejoice, ye pure in heart

Hymnal 556, v. 1-3



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).

Postlude

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*Please join us for coffee and refreshments in the Parish Hall.
And please join us for a brief Compline service with music online Thursday evenings at 7:00 p.m.*



Officiant: The Rev. Deacon Heather Caulfield-Mills

Celebrant: The Rev. Bram Kranichfeld

Deacon: The Rev. Deacon Dave Ganter

Lector: Sue Brown

Intercessor: Heather Winship

Musicians: Carol Reichard; St. James Choir; Rich Ugland;

Bell Choir: Milly Meeks, Jeanette Racine, Joanne Raymond

In-Person Ushers: Nancy Collins, Ernie Rheume

Eucharistic Minister: Lindsey Huddle

Minister of Technology: Janice Rheume

Digital Usher: Ian Ogelby

IN OUR PRAYERS

Diocesan and Anglican Cycles of Prayer: In our Diocesan Cycle of Prayer, we pray for St. John's in the Mountains Church, Stowe; the Rev. Dr. Bob Leopold. In our Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi.

We pray for those who are sick, recovering from injuries, lonely or grieving, and others who have asked for our prayers: Grace; Kristen; Darcy; Foster Borch; Connie; Neil Eklund; Jim Larkin; Carl Runge; John; Matthew; Jackie Borch; Sean, friend of Jeff Moskovics; Neal DePooter; Frank Bryan; Martha Haskell; Patty Pratt; Deacon Jonathan Ross and his family; Linda Chiasson's great-nephew Sammy; Mike Fraser; Patrick Mellish; Meg Vittum's friend, Leo; Benita; and Sandra Ashley.

We pray for those who have died and those who mourn: especially for people who have died in global conflicts; people who have died from natural disasters; people who have died from violence; and for all the people who mourn these losses.

Birthday:

Henry Grimes, October 16

Proper 23—Year A

Welcome to St. James Church. During these last weeks of the Church Year, we come to the section of Matthew's Gospel marked by intense confrontations between Jesus and the religious establishment; these confrontations were to lead to his crucifixion. In today's Gospel, Jesus is again teaching about the Kingdom. Here it is described in a way that antagonized the establishment. If those who are religious do not respond to God's call, they will be replaced by others who do respond.

In the first reading, Isaiah foresees the Kingdom of God as a great feast (the same image Jesus uses in today's Gospel reading) and as a feast for all people, not just a few. This is one of the places in the Hebrew Scriptures where we see Israel's understanding of God as a national or tribal God expanding into seeing God as God of all. We continue to read Paul's letter to the Philippians. Paul brings his letter to its conclusion, calling on the people to live in peace and unity and to help one another.

Our gathering in Eucharist is a foreshadowing of the Kingdom of God. We are called to bring all people into this fellowship and meal. In this way, the Kingdom of God is revealed and humanity's hope is made more certain.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Community Announcements

- Outreach -

Today (Sunday, Oct. 11) – Congregational Care Ministry Meeting

Any parishioners who volunteer with Coffee Hour, Newcomers, or Soulmates are asked to attend this conversation about fall/winter events at St James. Following the service, grab a coffee and snack and then make your way to the Smith Room!

UVM Rally Cat's Cupboard

During the month of October, St James is collecting food and other items for the UVM Rally Cat's Cupboard. Collection baskets are located in the foyer. This collection is through our Outreach Ministry for the food insecure community at UVM. 20 - 25% of students at UVM are food insecure.

Holiday Wreath Orders

*Sign-ups for wreath sales opens this Sunday and goes through October 25th. Please list your name and the number of wreaths or kissing balls you'd like to order on the form in the foyer.
Payment is due upon pick-up in November.*

- Fellowship / Additional Services / Stewardship -

Celtic Evensong – Today (Sunday, Oct. 11) @ 5:00pm

*This service will include lighting of candles and a reflection by Rich Ugland.
All are welcome as we begin our Stewardship journey during morning worship
and then into the evening with this quiet ending.*

Sunday, October 18th @ 3:00pm – Soulmates Vermont Youth Orchestra Concert

VYO featuring a performance of Gershwin's An American in Paris. It's open seating, so everyone buys their own ticket. Check with Susan Ficklin by October 15 to coordinate rides and gather information.

Stewardship Season Begins

*Over the next several weeks, you will hear about our stewardship theme, Plenty Good Room,
and how our generosity makes a difference.*

*Today we simply ask you to begin praying with this theme, reflecting on the resources God has placed in your care, and
considering how you might share them joyfully in the year ahead.*



ST. JAMES EPISCOPAL CHURCH

Bishop of Vermont: The Right Rev. Shannon MacVean-Brown

Deacon-in-Charge: The Rev. Deacon Heather Caulfield-Mills

Deacon: The Rev. Deacon David Ganter

Vestry:

Senior Warden, Brian Garland

Junior Warden, Linda Chiasson

Frances Huessy

Kathy Laidman

Jeff Moskovics

Jenny Ogelby

Neal Robinson

George Rudgers

Parish Treasurer: Susan Ficklin

Assistant Treasurers: Janice Rheaume and Jenny Ogelby

Vestry Clerk: Molly Rudgers

Minister of Music: Carol Reichard

Parish Administrator: SarahJean Bos

Sexton: Ron Belair

Bulletin: Heather Winship

Constellation Partner: Calvary Episcopal Church, Underhill, VT

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