

Saint James Episcopal Church



Living Water

Season of Creation 2026

Immersion in Living Water

Ezekiel 47:9, 12

The Second Sunday of Creation (Learn)

Holy Eucharist

Proper 19

September 13, 2026

Welcome! If you are visiting, we offer you a special welcome. If you are with us on Zoom and would like more information about our parish, please send the Zoom Usher a chat message, or email office@stjamesvt.org with your name, where you're from, and your email address. On Zoom, please keep microphones muted for most of the service. If you are reading a lesson or adding a prayer request aloud during the time of prayers, please unmute yourself, then mute yourself again. In person, sitting distances are observed and masks may be worn. Please be mindful of the comfort of others.

OPENING RITE

Prelude: Let All Things Now Living

- Welsh Melody arr. Jan Sanborn

All stand as able.

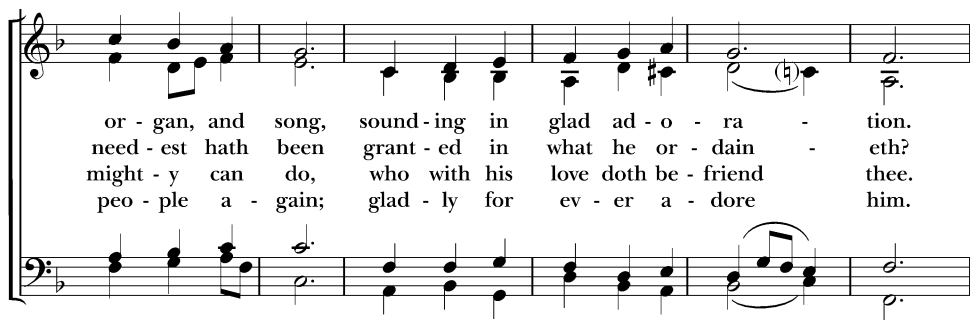
Opening Hymn: Praise to the Lord, the Almighty

Hymnal 390

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

Opening Acclamation

Officiant Blessed be the One who creates all things.
People *The Holy One's love is new every morning.*

Collect for Purity

Officiant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise: Sing to the Mountains

ANTIPHON

Sing to the moun-tains, sing to the sea. Raise your voic - es, lift your hearts.

This is the day the Lord has made. Let all the earth re- joice.

VERSE 1

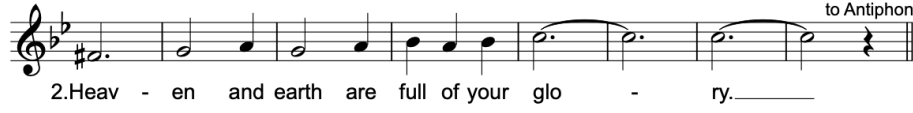
1. I will give thanks to you, my Lord. You have an-swered my plea.

1. You have saved my soul from death. You are my strength and my song.

VERSE 2

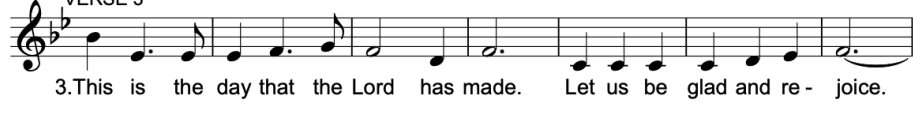


2. Ho - ly, Ho - ly, Ho - ly Lord.____

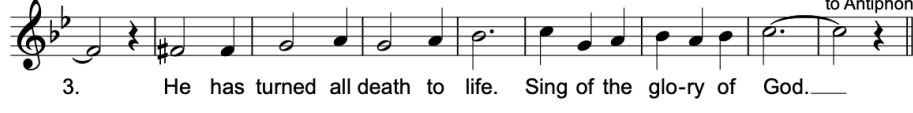


2. Heav - en and earth are full of your glo - ry.____ to Antiphon

VERSE 3



3. This is the day that the Lord has made. Let us be glad and re - joice.



3. He has turned all death to life. Sing of the glo-ry of God.____ to Antiphon

Text based on Ps 118. Text and music © 1975, Robert J. Dufford, SJ and New Dawn Music.
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The Creation Collect for the Day

Officiant The Creator be with you.

People *And also with you.*

Officiant Let us pray.

All are invited to say the Creation Collect for the Day together

O God, because in our ignorance and selfishness we so often fail to care rightly for your Creation, mercifully grant that your Holy Spirit may soften and unite our hearts with all living beings who suffer; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

The Lessons

All may sit.

First Reading: Genesis 50:15-21

Lector: A reading from the Book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then

his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Lector Hear what the Spirit is saying to all God’s creation.
People *Thanks be to God.*

A brief period of silence is observed to offer time to reflect on the reading.

Psalm 103:1-13

St. Helena Psalter

Read in a manner chosen by the Lector: direct recitation (unison), antiphonally (side to side) or responsive recitation (leader and people) alternating either by verse or at the asterisk.

- 1 Bless the Holy One, O my soul, *
and all that is within me, bless God’s holy Name.
- 2 Bless the Holy One, O my soul, *
and forget not all the gifts of God.
- 3 O God, you forgive all our sins *
and you heal all our infirmities;
- 4 You redeem our life from the grave *
and crown us with mercy and loving-kindness;
- 5 You satisfy us with good things, *
and our youth is renewed like an eagle’s.
- 6 O God, you execute righteousness *
and judgment for all who are oppressed.
- 7 You made your ways known to Moses *
and your works to the children of Israel.
- 8 You are full of compassion and mercy, *
slow to anger and of great kindness.
- 9 You will not always accuse us, *
nor will you keep your anger for ever.
- 10 You have not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is your mercy great upon those who fear you.
- 12 As far as the east is from the west, *
so far have you removed our sins from us.
- 13 As a parent cares for a child, *
so do you care for those who fear you.

Second Reading: Romans 14:1-12

Lector: A reading from the Letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Lector Hear what the Spirit is saying to all God's creation.

People *Thanks be to God.*

Anthem: Rise Up and Greet the Sun

- Eugene Butler

In a Eucharist service, all stand, as able, for the reading of the Gospel.

The Gospel: Matthew 18:21-35

Deacon Dave The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will

pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon **The Rev. Heather Caulfield-Mills, Deacon**

All are seated.

Profession of Faith

Officiant Let us stand, as we are able, and say this Profession of Faith in unison.

All

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.

We believe in Jesus Christ, who identifies with
the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Prayers of the People

The people respond with “hear our prayer.” You are invited to add your own prayers, silently or aloud, in the moments indicated.

Deacon Dave

Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray saying: God in your mercy, **hear our prayer.**

Intercessor

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be. We remember and pray for Trinity Church, Shelburne; the Rev. Tommy Sheppard and their Constellation partner St. Andrew's, Colchester in our Diocesan Cycle of Prayer and for The Anglican Church in Aotearoa, New Zealand and Polynesia in our Anglican Cycle of Prayer.

God in your mercy, **hear our prayer.**

Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors. We give thanks and pray for Denis Dees who is celebrating his birthday and for Jeff & Monica Moskovics and Dan Mills & Heather Caulfield-Mills who are celebrating their anniversary this week.

God in your mercy, **hear our prayer.**

Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation.

God in your mercy, **hear our prayer.**

Open our eyes, our hearts, and our hands to respond to the needs of those around us who suffer from the lack of basic needs; show us how to respond in love to the wants we encounter.

God in your mercy, **hear our prayer.**

Bring healing and wholeness to all who suffer, who face illness, or who are wounded; mend what has broken in our lives. We especially pray for Grace; Kristen; Tyler; Darcy; Foster Borch; Connie; Neil Eklund; Jim Larkin; Carl Runge; John; Matthew; Jackie Borch; Sean, friend of Jeff Moskovics; Neal DePooter; Frank Bryan; Martha Haskell; Kathy Laidman; Patty Pratt; Deacon Jonathan Ross and his family; Linda Chiasson's two-year-old great-nephew Sammy; Mike Fraser; Patrick Mellish; Meg Vittum's friend, Leo; Benita; and Sandra Ashley. I invite your prayers of intercession for those in need or any kind of trouble.

During a pause the Intercessor invites prayers of intercession to be offered aloud, first from the in-person group and then from online worshippers. After all prayers have been offered, the Intercessor continues.

God in your mercy, **hear our prayer.**

Embrace the dying in your grace, grant them and us new life in the kingdom to come. I invite your prayers for those who have died and all who mourn.

During a pause the Intercessor invites prayers for the dead and for those who mourn to be offered aloud, first from the in-person group and then from online worshippers. After all prayers have been offered, the Intercessor continues.

God in your mercy, **hear our prayer.**

Officiant

Sovereign God, grant us deeper understanding and love of you, that we might grow to the stature you intended for us and answer our prayers through Christ, our only God, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

Confession of Sin

Deacon Dave Let us confess our sins against God and God's creation.

Silence is observed

Led by the Presider, all say together

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The God of heaven has made a home on earth.

People *Christ dwells among us and is one with us.*

Celebrant The peace of Christ be always with you.

People *And also with you.*

If you are in person, please feel free to share the peace with those near to you. Please be mindful that some may want a “touchless” peace. In this case, the peace may be shared in various ways such as the prayer to heart position. Please be mindful of others’ need to keep distance during this time. On Zoom, please either open your microphone to share the peace aloud or visually give a sign of peace or share your peace in the chat box.

LITURGY OF THE TABLE

Celebrant

Let us offer to God a sacrifice of praise and thanksgiving and make good our vows to the Most High.

The people’s offerings are gathered and brought to the altar by the ushers to be offered to God. All stand as able.

Offertory Hymn: When Israel was in Egypt's land

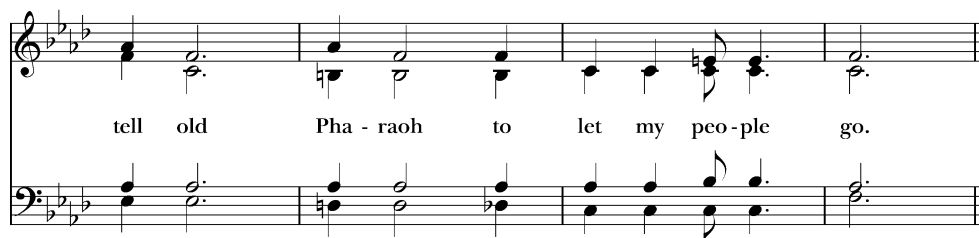
Hymnal 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour-neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.
to lead the chil-dren of Is - rael through, let my peo-ple go.
and came at length to Ca - naan's land, let my peo-ple go.
and let us all in Christ be free, let my peo-ple go.

Refrain
Go down, Mo - ses, way down in E - gypt's land;

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the refrain. The lyrics are printed below the vocal staves.



Words: African-American spiritual. Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935).
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You may also give online by visiting: stjamesvt.org/giving

The Great Thanksgiving

Eucharistic Prayer with Creation I

In this prayer, the lines in italics are spoken by the People.

The Creator be with you.

And also with you.

Lift up your hearts.

We lift them to the Creator.

Let us give thanks to God, our Maker.

It is right to give God thanks and praise.

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The Celebrant continues

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine making them for us the Body and Blood of Christ. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. *AMEN.*

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The breaking of the bread is followed by a silence.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Celebrant invites the people to Communion

The Gifts of God for the People of God.

And may add

All are welcome at God's table.

A moment of silence is observed.

Ushers will guide the congregation to communion. Please come forward to receive communion at the step. We receive communion in both kinds, bread and wine, using a Pouring Chalice and individual cups. If you would like to receive wine, pick up a communion cup in the tray on your right as you approach the steps and leave your empty cup in the other tray as you return to your seat. If you are unable physically to come forward, please let an usher know and communion will be brought to you. Please also let the priest know if you need a gluten-free wafer.

Communion Hymn: He is Lord

He is Lord, He is Lord; He is risen from the dead, and He is Lord; Ev'ry knee shall bow, ev'ry tongue confess that Jesus Christ is Lord.

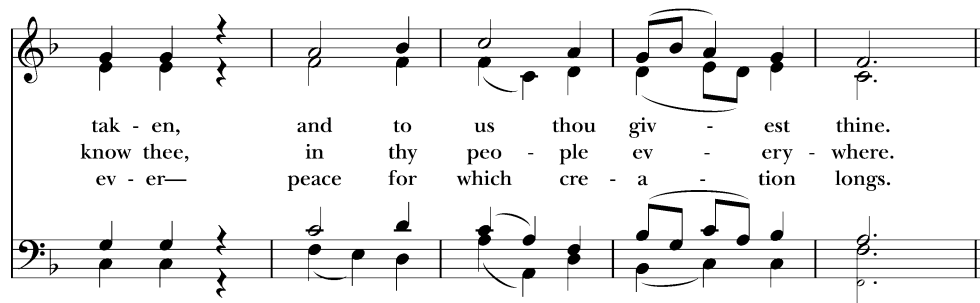
1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voic es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for



Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

Postcommunion Prayer

The people stand as able.

Celebrant Let us pray.

All

Create in us a new heart and a new vision, O God,
 that the gifts of your Spirit may work
 in us and renew the face of the earth.
 May we be one with you
 so that our work is yours
 and your work is ours.
 Lead us to transform our lives
 to reflect your glory in Creation;
 through Jesus Christ our Savior
 who is alive with you and the Holy Spirit,
 one God now and for ever. Amen.

All may sit.

Community Announcements

Blessing and Dismissal

All stand as able. The Priest blesses the people.

May God light in us a holy fire: Light a fire that is worthy of our ancestors. Light a fire that is worthy of our children. Light a fire that is worthy of our fathers. Light a fire that is worthy of our mothers. Light a fire that is worthy of God. Now let us go in peace, lighting a holy fire wherever we go.

And may the blessing of the Great Creating God, Eternally Redeeming Christ, and Ever Comforting Spirit be upon you now and always. *Amen.*

The Deacon then dismisses the people

Deacon Dave Go in peace to love and serve God's Creation.
People *Thanks be to God the Creator.*

Sending Hymn: When in our music God is glorified

Hymnal 420

1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____

1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____

1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____

1-4 Final Ending
— Al - le - lu - ia! — Al - le - lu - ia! A - men.

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Postlude

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*Please join us for coffee and refreshments in the Parish Hall.
And please join us online for a brief Compline service with music Thursday evenings at 7:00pm*

ACKNOWLEDGEMENTS

Bulletin cover from seasonofcreation.org/

Opening Acclamation, Creation Collect of the Day, Profession of Faith, Confession of Sin, the Peace, Eucharistic Prayer with Creation I (edited), Postcommunion Prayer, Blessing, and Dismissal (with doxology by Amma Kim) sourced from "Season of

Creation: A Celebration Guide for Episcopal Parishes Perennial Edition 2025” (for copyright information, please reference endnotes in this guide. It can be found at: <https://newcreationliturgies.org/seasonofcreation/>

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Prayer of the People (modified) from Hear Our Prayer by Jon White and Lisa Graves © 2024



Officiant and Preacher: The Rev. Deacon Heather Caulfield-Mills

Celebrant: The Rev. Fran Stanford

Deacon: The Rev. Deacon Dave Ganter

Lector: Susan Ficklin

Intercessor: Jenny Ogelby

Eucharistic Minister: Peggy Bonesteel

Musicians: Carol Reichard; St. James Choir

In-Person Ushers: Ron Belair; Karen Robinson

Minister of Technology: Cathy Clark

Digital Usher: Lindsey Huddle

Proper 19—Year A

Welcome to St. James Church. We continue to read from the section of Matthew’s Gospel, which deals with God’s forgiveness and our role in extending God’s forgiveness to all people. Peter asks Jesus how many times he is to forgive someone who wrongs him. In a parable, Jesus explains that God’s forgiveness of us lays on us the obligations to forgive our brothers and sisters unconditionally.

In Genesis, we have the example of Joseph, who finds it within his person to forgive his brothers, despite the atrocities they perpetrated on him as a boy. He also provides us with an example of the way in which unexpected events can work for good in God’s purpose.

In our final reading from Romans, Paul calls on Christians to refrain from judging one another. The differences between the ways various ones of us follow Christ are to be accepted. Our responsibility is to love God and each other.

We are a community marked by faith and obedience to God’s Word. Our life reflects our relationship with God and our relationships with each other. We are to be a community marked by acceptance of all and by forgiveness. Not a gathering of perfected saints – we are, rather, a gathering of sinners who have known God’s love and forgiveness and who in turn extend that love and forgiveness to all people.

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IN OUR PRAYERS

Diocesan and Anglican Cycles of Prayer: We remember Trinity Church, Shelburne; the Rev. Tommy Sheppard and their Constellation partner St. Andrew's, Colchester in our Diocesan Cycle of Prayer and The Anglican Church in Aotearoa, New Zealand and Polynesia in our Anglican Cycle of Prayer.

We pray for those who are sick, who are recovering from injuries or surgery, or who have asked for our prayers: especially Grace; Kristen; Tyler; Darcy; Foster Borch; Connie; Neil Eklund; Jim Larkin; Carl Runge; John; Matthew; Jackie Borch; Sean, friend of Jeff Moskovics; Neal DePooter; Frank Bryan; Martha Haskell; Kathy Laidman; Patty Pratt; Deacon Jonathan Ross and his family; Linda Chiasson's two-year-old great-nephew Sammy; Mike Fraser; Patrick Mellish; Meg Vittum's friend, Leo; Benita; and Sandra Ashley.

We pray for those who have died and those who mourn: especially for the people who have died in global conflicts; the people who have died in natural disasters; the people who have died from violence; and for all the people who mourn these losses.

Birthday:

Denis Dees, September 15

Anniversaries:

Jeff & Monica Moskovics, September 13

Dan Mills & Heather Caulfield-Mills, September 17

A note from the Minister of Music:

This week we will hear the beautiful sounds of Nancy Roff's piano. Nancy was a beloved and valued member of our congregation for many, many years, and for all those years was very involved with our music ministry. She sang in the choir, played handbells, led the music for our third service years ago, was our summer musician on the organ and keyboard and substituted for me when I had to be absent for surgery or illness or vacation.

Nancy is rejoicing in heaven that her piano is in our sanctuary, as she originally offered it to us when she gave it up, but we turned it down at the time. It has gracefully been given to us by Trinity, Shelburne, where it had its home for several years.

In grateful Thanksgiving,
Carol



ST. JAMES EPISCOPAL CHURCH

Bishop of Vermont: The Right Rev. Shannon MacVean-Brown
Deacon-in-Charge/Transitional Deacon: The Rev. Deacon Heather Caulfield-Mills
Deacon: The Rev. Deacon David Ganter
Vestry:
Senior Warden, Brian Garland
Junior Warden, Linda Chiasson
Frances Huessy
Kathy Laidman
Jeff Moskovics
Jenny Ogelby
Neal Robinson
George Rudgers
Parish Treasurer: Susan Ficklin
Assistant Treasurers: Janice Rheaume and Jenny Ogelby
Vestry Clerk: Molly Rudgers
Minister of Music: Carol Reichard
Parish Administrator: SarahJean Bos
Sexton: Ron Belair
Bulletin: Heather Winship
Constellation Partner: Calvary Episcopal Church, Underhill, VT

4 St. James Place, Essex Junction, Vermont 05452
www.stjamesvt.org

Office e-mail: office@stjamesvt.org
Office Phone: 802-878-4014
Office hours: 9-1 Tuesday and Thursday
Deacon-in-Charge contact: reverendheather@stjamesvt.org
Senior Warden contact: bjgarland@gmail.com

