

A Celebration of the Life of Patricia M. Anderson

September 20, 1926 – May 28, 2025



Saturday, June 21, 2025
1:00 p.m.

St. James Episcopal Church
Essex Junction, Vermont

A Celebration of the Life of Patricia M. Anderson

September 20, 1926 – May 28, 2025

Prelude

Opening Rite

Anthem

The Book of Common Prayer, 491

All stand, as able. The Presider reads the anthem.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

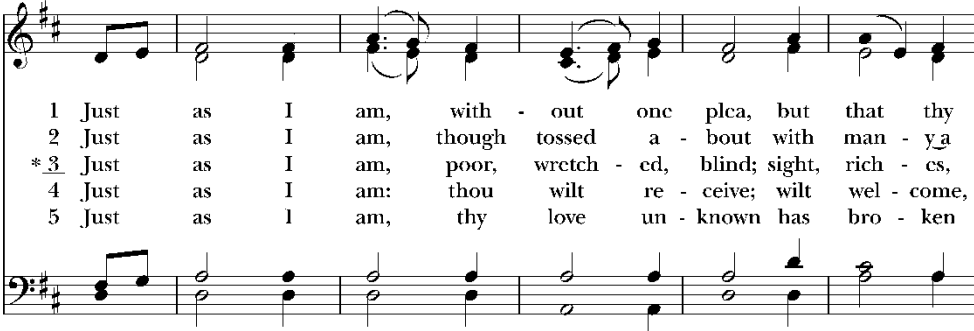
For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

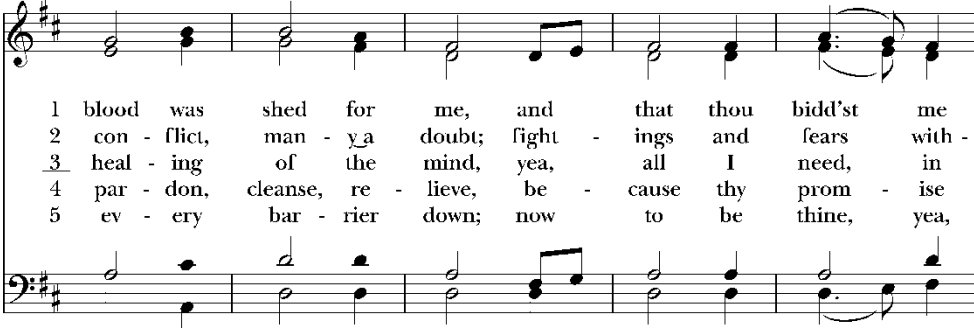
Welcome

Hymn: Just as I am, without one plea

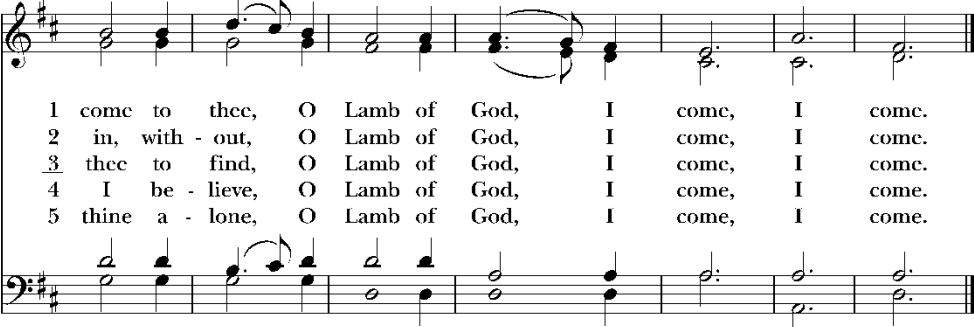
The Hymnal 1982 #693



1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - cs,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

Collect for Burial

The Book of Common Prayer, 493

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God of grace and glory, we remember before you this day our sister Pat. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet

confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

First Reading – Lamentations 3:22-26, 31-33

Lector: A Reading from the Book of Lamentations

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 25:1-9

The Book of Common Prayer, 614

Read in unison

To you, O Lord, I lift up my soul;
my God, I put my trust in you;
 let me not be humiliated,
 nor let my enemies triumph over me.
Let none who look to you be put to shame;
 let the treacherous be disappointed in their schemes.
Show me your ways, O Lord,
 and teach me your paths.
Lead me in your truth and teach me,
 for you are the God of my salvation;
 in you have I trusted all the day long.
Remember, O Lord, your compassion and love,
 for they are from everlasting.
Remember not the sins of my youth and my transgressions;
 remember me according to your love
 and for the sake of your goodness, O Lord.
Gracious and upright is the Lord;
 therefore he teaches sinners in his way.
He guides the humble in doing right
 and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness
 to those who keep his covenant and his testimonies.

Second Reading – 1 John 3:1-2

Lector: A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Lector The Word of the Lord.

People Thanks be to God.

Meditation: The Lord's Prayer

Joanne Raymond, Vocalist

Gospel – John 14:1-6

All standing as able during the reading of the Gospel lesson

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Eulogy

Joe Anderson (Son)
Maxine Anderson (Daughter-in-Law)
Erik Anderson (Grandson)
Jaimie Katon (Granddaughter)

Homily

The Rev. Kim Hardy

The Prayers

Prayers of the People

The Book of Common Prayer, 497

A designated Intercessor leads the prayers. The people respond with the words in italics.

For our sister Pat, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Pat, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

Presider

Father of all, we pray to you for Pat, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. *Amen.*

All stand.

The Presider says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Liturgy of the Table

Hymn: You who dwell in the shelter of the Lord

1 You who dwell in the shel - ter of the Lord, who a -

bide in his shad - ow for life, say to the Lord, "My

ref - uge, my rock in whom I trust!"

Refrain

All And he will raise you up on ea - gles' wings, bear you on the

breath of dawn, make you to shine like the sun,

and hold you in the palm of his hand.

Fine

2 The snare of the fowl - er will nev - er cap - ture you, and

fam - ine will bring you no fear: un - der his wings, your

The musical score is written in G major (one sharp) and 4/4 time. It features a melody line and a guitar accompaniment line. The lyrics are in English. The score includes a main verse, a refrain, and a second verse. The guitar accompaniment includes chord symbols: G, D/F#, F, Dm, F, Gm, Asus, A, A7, D, D7/F#, G, A, Bm, F#m, Em7, A, Dsus, D, and Fine. The melody line includes a repeat sign at the end of the first verse and a repeat sign at the end of the second verse.

ref - uge, his faith - ful - ness your shield.

3 You need not fear the ter - ror of the night, nor the

ar - row that flies by day; though thou - sands fall a -

bout you, near you it shall not come.

Although the body of this text is a paraphrase of Psalm 91, the refrain combines allusions to Exodus 19:4, Psalm 139:9, and Isaiah 40:31; 49:16. Written in response to the death of a friend's father, this piece has been a source of consolation to many people.

TEXT: Michael Joncas, 1978, alt.
 MUSIC: Michael Joncas, 1978
 Text and Music © 1979 Jan Michael Joncas (Published by OCP)

ON EAGLE'S WINGS
 Irregular

Eucharistic Prayer B

The people remain standing. The Presider faces them and says

<i>Presider</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Presider</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Pat and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Presider We break this bread to share in the Body of Christ.
People *We who are many are one body, for we all share in the one bread.*

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome at God's table.

Communion Hymns

Hymn: Peace is flowing like a river

Peace is flow-ing like a riv-er,

flow-ing out through you and me,

spread-ing out in-to the des-ert,

set-ting all the cap-tives free, set-ting all the cap-tives free.

Love is flowing . . .
Joy is flowing . . .
Faith is flowing . . .
Hope is flowing . . . *etc.*

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Moderately

Em Am D Em C

Peace I leave with you, my friends, peace the

Am Em B7 Am D Em

world can-not give. — Peace I leave with you, my

Am B7 Em *Fine*

friends, so that your joy be ev - er full. —

Am Em

1. The Fa-ther's love I came to give, —

2. Take his gift and be at peace; —

3. By this love which you should have —

4. Take my words of life to heart, —

5. All I have I give to you; —

6. I came so that you may have life, —

7. If you love me keep my word, —

D. C. al Fine

Am Em B7

1. to be the hope for all man - kind. —

2. the Spi - rit of our love I bring. —

3. all men will know you are my friends. —

4. and you will live with hope and joy. —

5. I share with you the Fa-ther's love. —

6. and have it to the full. —

7. and our home we'll make with you. —

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Weston, Vermont 05161

Postcommunion Prayer

After communion all stand as able and the Presider says
Let us pray.

Presider and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

The Commendation

The Presider and other ministers take their places at the body.

Presider

Give rest, O Christ, to your servant with your saints,

Presider and People

*where sorrow and pain are no more,
neither sighing, but life everlasting.*

Presider

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Presider and People

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

The Presider, facing the body or cremains, says

Into your hands, O merciful Savior, we commend your servant Pat. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Blessing

The Presider blesses the people

God’s Blessing be with you,
Christ’s peace be with you,
The Spirit’s outpouring be with you,
Now and always. *Amen.*

Dismissal

The Deacon or Presider dismisses the people, saying

Let us go forth in the name of Christ. Alleluia, alleluia.

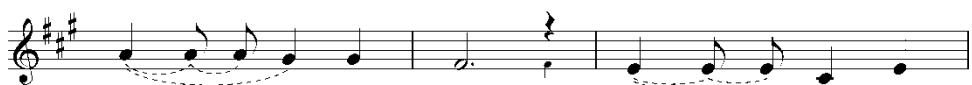
People *Thanks be to God. Alleluia, alleluia.*



1 I am the bread of life; — they who
 2 (The) Bread that I will give is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - cr. — they shall — live for ev - cr.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - cr.
 5 come — in - to — the — world. —

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day.

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

All are invited to join the family for the Committal by following the procession to the Memorial Garden and then for a reception in the Parish Hall to greet the family.

The Committal

Presider

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then, while earth is cast upon the coffin, the Presider says these words:

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Pat, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. Amen.

The Presider says

The Lord be with you.

People And also with you.

Presider Let us pray.

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presider

Rest eternal grant to her, O Lord;
And let light perpetual shine upon her.
May her soul, and the souls of all the departed,
through the mercy of God, rest in peace. Amen.

The Presider dismisses the people with these words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen.

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Presider and Homilist: The Rev. Kim Hardy, Rector

Deacon: The Rev. Deacon Dave Ganter

Minister of Music: Carol Reichard

Vocalist: Joanne Raymond

Lectors: Debby Anderson, Maxine Anderson

Psalm Leader: Joe Anderson

Eulogists: Erik Anderson, Joe Anderson, Maxine Anderson, Jaimie Katon

Intercessor: The Rev. Deacon Dave Ganter

Eucharistic Minister: Jenny Ogelby

Altar Preparation: Jenny Ogelby

Minister of Technology: Brian Garland

Ushers: Ron Belair, Linda Chiasson

