

ST. JAMES EPISCOPAL CHURCH



By Deb Runge; the original of this piece is displayed in the Great Room/Parish Hall

The Fourth Sunday in Lent
Morning Prayer
March 19, 2023

Welcome! If you are visiting, we offer you a special welcome. If you are with us on Zoom and would like more information about our parish, please send the Zoom Usber a chat message, or email office@stjamesvt.org with your name, where you're from, and your email address. On Zoom, please keep microphones muted for most of the service. If you are reading a lesson or adding a prayer request aloud during the time of prayers, please unmute yourself, then mute yourself again. In person, sitting distances are observed and masks may be worn. Please be mindful of the comfort of others.

Prelude: Pavane

William Byrd

Opening Hymn: Bless now, O God the journey

Voices Found 142

All stand as able



1 Bless now, O God the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way—
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path thru noise and si - lence, the way of give and take.
 whose hope burns through-out the ter - rors whose love sus-tains the day.
 We wait for land of prom-ise where milk and hon - ey flow.



The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom, while of - ten we are bound.
 But wait - ing not for pla - ces—you meet us all a - round.



then leads be-side still wa - ters, the road where faith is found.
 To - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.



found.
 found.
 found.

Confession

The Deacon or Officiant says

Let us confess our sins against God and our neighbor.

Silence is observed

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone says the following.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

If no Priest is present the Officiant says the following instead.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Opening Versicle

All Jesus said: "If any of you would come after me, deny yourself and take up your cross and follow me."

The Invitatory and Psalter

Psalm 67: 1-5 *Deus misereatur*

EOW 23

Said in unison with the Officiant leading

Officiant Let the peoples praise you, O God:
People let all the people's praise you.

O God, be merciful to us and bless us, *
show us the light of your countenance and come to us.
Let your ways be known upon earth, *
your saving health among all nations.
Let the peoples praise you, O God; *
let all the peoples praise you.
Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
Let the peoples praise you, O God; *
let all the peoples praise you.

The Psalm Appointed

All may sit.

Psalm 23

Dominus regit me

Read in a manner chosen by the Officiant: direct recitation (unison), responsive recitation (leader and people) alternating either by verse or at the asterisk, or antiphonally (side to side beginning with the Officiant's side) alternating either by verse or at the asterisk.

- 1 O God, you are my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters.
- 3 You revive my soul *
and guide me along right pathways for the sake of your Name.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

All

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, *
as it was in the beginning, is now and will be forever. Amen.

-St. Helena Breviary

The Lessons

First Reading: 1 Samuel 16:1-13

Lector A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector Hear what the Spirit is saying to the Churches.

People Thanks be to God.

A period of silence is kept.

Canticle: A Song of Lamentation

Lamentations 1:12, 16; 3:19, 22-24, 26

The Canticle is said in unison

Is it nothing to you, all you who pass by? *

Look and see if there is any sorrow like my sorrow,

Which was brought upon me, *
 inflicted by God's fierce anger.
For these things I weep; my eyes flow with tears, *
 for a comforter is far from me, one to revive my courage.
Remember my affliction and my bitterness, *
 wormwood and gall!
The steadfast love of God never ceases, *
 God's mercies never end.
They are new every morning; *
 great is your faithfulness.
"God is my portion," says my soul, *
 "therefore will I hope in God."
It is good that we should wait quietly *
 for the coming of God's salvation.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, *
 as it was in the beginning, is now and will be forever. Amen.

Second Reading: Ephesians 5:8-14

Lector A reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

 "Sleeper, awake!
 Rise from the dead,
 and Christ will shine on you."

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Anthem: Open Our Eyes

**William MacFarlane
Solo: Jon Ophardt**

Gospel: John 9:1-41

For Morning Prayer, please remain seated for the Gospel lesson.

Deacon or Lector A reading from the Gospel according to John.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his

parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him. So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon or Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Sermon

Frances Huessy

Affirmation of Faith

All standing as able, the creed is said in unison

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant Hear our cry, O God.
People And listen to our prayer.
Officiant Let us pray.

People and Officiant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,

and the glory are yours,
now and forever. Amen.

Suffrages

EOW 42

The Suffrages are said responsively.

V. Help us, O God our Savior;
R. Deliver us and forgive us our sins.
V. Look upon your congregation;
R. Give to your people the blessing of peace.
V. Declare your glory among the nations;
R. And your wonders among all peoples.
V. Do not let the oppressed be shamed and turned away;
R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

The Collect of the Day

All are invited to say this collect together.

Gracious God, whose blessed One, Jesus Christ, came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that Christ may live in us, and we in Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of our Savior: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through our Redeemer, Jesus Christ. *Amen.*

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not

forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen*

Prayer for Welcoming the Stranger

We saw a stranger yesterday. We put food in the eating place, drink in the drinking place, music in the listening place. And, in the sacred name of the triune God, God blessed us and our house, our cattle and our dear ones. As the lark says in her song: often, often, often goes the Christ in the stranger's guise. *Amen* -Traditional

Intercessions and Thanksgivings

The Intercessor offers prayers for those on our prayer lists. All may sit.

We remember and pray for St. Andrew's Church, Colchester; the Rev. Bob Leopold in our Diocesan Cycle of Prayer; and for The Anglican Church of Southern Africa in our Anglican Cycle of Prayer. We give thanks and pray for Denise Noble and Tom Hitchcock who are celebrating birthdays this week. We give thanks for Wanda Hines, former Director of JUMP, who left her position March 10th in order to move closer to family in Mississippi, and give thanks for Mary Stannard-Carter, liaison to JUMP clients in direct services, who also left her position on March 10th to focus on her personal and family needs, and we pray for Wanda, Mary, and the Joint Urban Ministry Project (JUMP) during this time of transition and next steps.

I invite your prayers of thanksgiving.

The Intercessor will invite prayers to be offered aloud by guiding first, the in-person group and after that, the online worshippers.

We pray for those who are sick or have asked for our prayers, especially Ellie Potter, Mitch, Jeanne Pallotta, and Bill.

I invite your prayers of intercession.

The Intercessor will invite prayers to be offered aloud by guiding first, the in-person group and after that, the online worshippers.

We pray for those who have died and those who mourn, especially for all who have died of the coronavirus and for their loved ones, those who have died in the conflict in Ukraine, those who perished in earthquakes in Syria and Turkey, and for Brian Hard, who passed away in February, and for his parents Jeff and Cheryl, his daughter Rachel, and other family and friends who are mourning.

I invite your prayers for those who have died.

The Intercessor will invite prayers to be offered aloud by guiding first, the in-person group and after that, the online worshippers.

The Intercessor offers a Prayer for Justice:

Creator of the Universe, source of all goodness and love, we ask wisdom, help, and guidance as we work to counter the many instances of injustice and racism in our world. Help us to value differences in culture, religious beliefs, and physical appearance, and celebrate the God-made wonder of every human being. Help us to be vigilant, working against racial and social injustice in our own hearts and in the world around us, that we may live into our baptismal covenant to “strive for justice and peace among all people, and respect the dignity of every human being. Amen.

The Officiant concludes with the following Collect.

A Collect of Dedication

Beloved God: As we offer ourselves to you this day, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

The people’s offerings are gathered and brought to the altar by the ushers to be offered to God.

All stand as able.

Office/Offertory Hymn: Tú has venido a la orilla [You have come down to the lakeshore] WLP 758

Livy and Tom Hitchcock will sing the first verse (in Spanish, then in English) and the Congregation will then join in for verses 2, 3, and 4.

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my

*Estrillo
(Refrain)*

que - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo. O
 ask - ing for me to fol - low.
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a -
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

tí bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estrillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

Please continue to support our parish life and ministries by sending your offering to St. James Episcopal Church, 4 St. James Place, Essex Junction, VT 05452. You may also give online by visiting this website link:

[ONLINE DONATIONS FOR ST. JAMES](#)

A Prayer of St. Chrysostom

The Officiant and People say together

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Community Announcements

Solemn Prayer

The Deacon says

Bow down before the Lord.

The people bow or kneel as able and the Officiant says

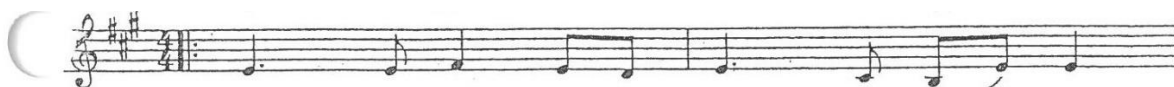
Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Dismissal

Deacon Let us bless the Lord.

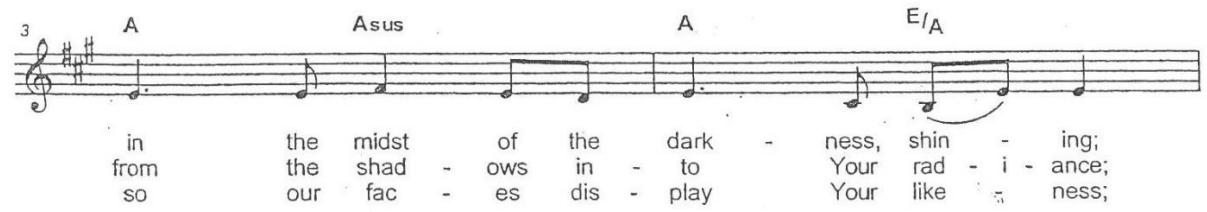
People Thanks be to God.

Sending Hymn: Shine, Jesus Shine




1. Lord, the light of Your love is shin - ing,
2. Lord, I come to Your awe - some pres - ence,
3. As we gaze on Your king - ly bright - ness,

3 A Asus A E/A



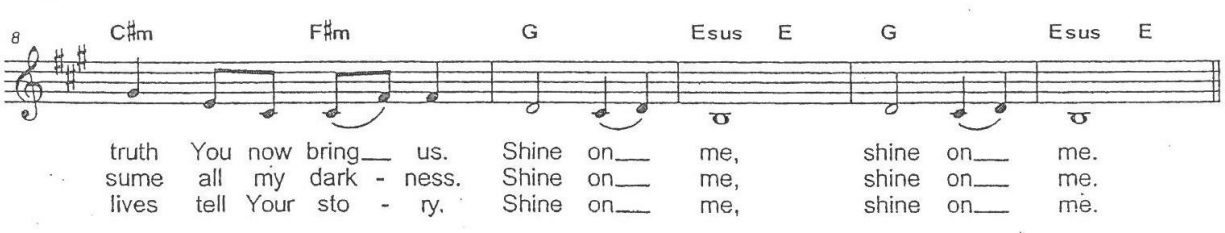
in the midst of the dark - ness, shin - ing;
 from the shad - ows in - to Your rad - i - ance;
 so our fac - es dis - play Your like - ness;

5 D E/D C#m F#m D E/D



Je - sus, Light of the World, shine up - on us, set us free by the
 By the blood I may en - ter Your bright - ness, search me, try me, con -
 Ev - er chang - ing from glo - ry to glo - ry, mir - rored here may our

8 C#m F#m G Esus E G Esus E



truth You now bring us. Shine on me, shine on me.
 some all my dark - ness. Shine on me, shine on me.
 lives tell Your sto - ry. Shine on me, shine on me.

13 A E/A A D A Bm Bm/A Esus E



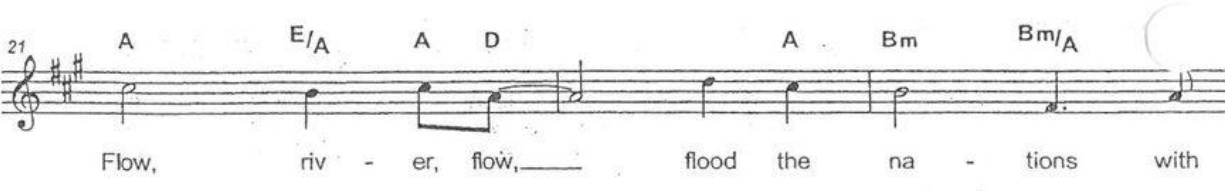
Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

17 A E/A A D A Bm Bm/A G Esus E



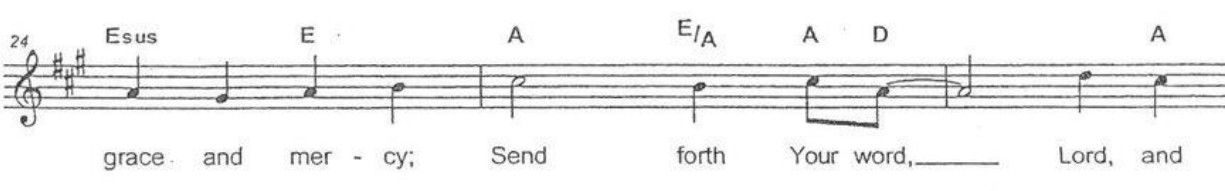
Blaze Spir - it, blaze, set our hearts on fire.

21 A E/A A D A Bm Bm/A



Flow, riv - er, flow, flood the na - tions with

24 Esus E A E/A A D A



grace and mer - cy; Send forth Your word, Lord, and

27 Bm E7 A D/A E/A D/A

Last time
 A D/A A



let there be light.

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Fourth Sunday in Lent – Year A

Welcome to St. James Church on the Sunday of the Man Born Blind. This gospel reading has been used since early days of the church to help those preparing for baptism understand the process of enlightenment they are going through. In this story, the blind man progresses from the restoration of his physical sight to a deeper enlightenment about God until he is able to recognize Jesus as his Redeemer. The first reading takes us to the point in the history of salvation when David is chosen by God as king. As is so often the case with the outstanding heroes of the faith, God's choice is not apparent to those who evaluate by human standards. David's anointing is an image of our own baptism in which God chose us and set us apart not for our own merits but because God loves us. The second reading describes how those who have been baptized and now live in the light will carry on their lives. The final verse may be an ancient Christian baptismal hymn. We, like the man born blind, are now awake and filled with the Light from Light through our baptism. As we continue in our Lenten pilgrimage toward Easter, enlightened by God's Word and nourished by the sacraments, we find ourselves in the company of a great family of believers. Let us continue to pray for those preparing to be enlightened and anointed in baptism by the Holy Spirit at Easter.

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Officiant: Jenny Ogelby

Preacher: Frances Huessy

Deacon: The Rev. Dn. Dave Ganter

Lector: Kathy Rouleau

Intercessor: Frances Huessy

Musician(s): St. James Choir (solo: Jon Ophardt; Livy & Tom Hitchcock), Carol Reichard

Greeter: Karen Robinson

In-Person Ushers: Ernie Rheaume Linda Chiasson

Minister of Technology: Helen Donahey

Digital Usher: Peggy Bonesteel

IN OUR PRAYERS

Diocesan and Anglican Cycle of Prayer: We remember and pray for St. Andrew's Church, Colchester; the Rev. Bob Leopold in our Diocesan Cycle of Prayer; and for The Anglican Church of Southern Africa in our Anglican Cycle of Prayer.

We pray for those who are sick, recovering from injuries, lonely or grieving, and others who have asked for our prayers: Ellie Potter, Mitch, Jeanne Pallotta, and Bill.

We pray for those who have died and those who mourn: For all who have died of the coronavirus and for their loved ones, those who have died in the conflict in Ukraine and those who recently perished in earthquakes in Syria and Turkey. For Brian Hard, who passed away in February, and for his parents Jeff and Cheryl, his daughter Rachel, and other family and friends who are mourning.

Birthdays: Denise Noble, March 21
Tom Hitchcock, March 25

Please join us for a brief Compline service with music online Thursday evenings at 7:00 p.m.

[Compline Zoom Link](#)

*Also please join us for Anam Cara Sojourners Lenten Morning Prayer online
Mondays through Fridays, 8:30-8:50 a.m.*

[Anam Cara Sojourners Lenten Morning Prayer Zoom Link](#)

Passcode: SOULFRIEND
Meeting ID: 847 5869 0985
Dial In: 1-312-626-6799
Dial In Passcode: 6168207471



ST. JAMES EPISCOPAL CHURCH

Bishop of Vermont: The Rt. Rev. Dr. Shannon MacVean-Brown

Rector: The Rev. Kim Hardy

Deacon: The Rev. Deacon David Ganter

Vestry:

Senior Warden: Brian Garland

Junior Warden: Ron Belair

Linda Chaisson

Frances Huessy

Paula Morgan

Jenny Ogelby

Sandy Redmond

Minister of Music: Carol Reichard

Parish Administrator: Vacant

Interim Office Assistance: Heather Winship

4 St. James Place, Essex Junction, Vermont 05452

www.stjamesvt.org

Parish Office Hours: In flux until we hire a new Parish Administrator

Office e-mail: office@stjamesvt.org

Office Phone: 802-878-4014

Senior Warden Contact: bjgarland@gmail.com

Rector Contact: ammakim@stjamesvt.org



St. James Episcopal Church Calendar

Sunday, March 19

8:30 Lectionary Discussion
9:15 Youth Choir
10:00 Morning Prayer

Monday, March 20

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Tuesday, March 21

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James
9:00 Bell Choir
11:00-4:00 Vestry Planning Meeting

Wednesday, March 22

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Thursday, March 23

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James
10:00 Staff Meeting
3:00 Senior Choir
6:00 Worship Team meeting
7:00 Compline

Friday, March 24

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Saturday, March 25

9:00 – 1:30 VT Mandir, Parish Hall

Sunday, March 26

8:30 Lectionary Discussion
9:15 Youth Choir
10:00 Holy Eucharist

Monday, March 27

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Tuesday, March 28

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James
9:00 Bell Choir
Visioning Meeting

Wednesday, March 29

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Thursday, March 30

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James
3:00 Senior Choir
7:00 Compline

Friday, March 31

8:30 Anam Cara Sojourners Lenten Morning Prayer
9:00 MOW Delivery from St. James

Saturday, April 1

9:00 – 1:30 VT Mandir, Parish Hall